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- Daniel 11:16

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- Daniel 11:16

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Hebrew Bible. These characteristics and vocabulary are used in later chapters to identify and analyze similar motifs in the Twelve Prophets, especially focusing on Mic 7:7-20; Habakkuk 3; and Zech 9:9-16 as test cases. By tracing the use of the storm-/warrior-god motif and language associated with it, a detectable shift is apparent in the use of the motif in the HB that corresponds with the development of monotheism within Ancient Israelite religion.

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By Anna Rogozhina

This book examines the function and development of the cult of saints in Coptic Egypt, focusing primarily on the material provided by the texts forming the Coptic hagiographical tradition of the early Christian martyr Philotheus of Antioch, and more specifically, the Martyrdom of St Philotheus of Antioch (Pierpont Morgan M583). This Martyrdom is a reflection of a once flourishing cult which is attested in Egypt by rich textual and material evidence. This text enjoyed great popularity not only in Egypt, but also in other countries of the Christian East, since his dossier includes texts in Coptic, Georgian, Ethiopic, and Arabic.

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Kaleidoscopes of Meaning
By Maria Evangelatou

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Edited by Sabine Schmidtke

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By Arman Akopian
A grammar of Classical Syriac. An introductory course of eight lessons presents the Syriac phonology and script, followed by the basic course of 40 lessons. The book is designed to cover one academic year.
978-1-4632-3979-4 / Pb / April 2019 / 424 pp. / $85.00

Invitación a la lengua siriaca
By George A. Kiraz
Edición y traducción española de Joan Ferrer & Juan Pedro Monferrer-Sala
A Spanish translation of George Kiraz’s popular New Syriac Primer. This fruitful integration of scholarly introduction and practical application provides a primer that is more than a simple grammar or syntactic introduction to the language. Writing in a style designed for beginners, Kiraz avoids technical language and strives for a reader-friendly inductive approach.
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Women in Islamic Biographical Collections
From Ibn Sa’id to Who’s Who
By Ruth Roded
A groundbreaking study of 40 bibliographical collections, dating from the 9th century to the present, investigating which type of woman Muslim scholars have deemed worthy of recording for posterity. The analysis clearly indicates that Muslim women have achieved prominence in certain fields at certain times.
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Alphabet Scribes in the Land of Cuneiform
Sēpiru Professionals in Mesopotamia in the Neo-Babylonian and Achaemenid Periods
By Yigal Bloch
This book treats the alphabet scribes in Mesopotamia in the Neo-Babylonian and Achaemenid periods (6th-5th centuries BCE). Bloch defends the understanding of the term sēpiru as a designation of alphabet scribes, discusses the functions of sēpiru professionals in Babylonia, and discusses their ethnic origins, with special attention to the participation of Judeans in Babylonia in this profession. The monograph includes translations of over 100 Late Babylonian economic, legal, and administrative documents.
978-1-4632-0635-2 / Hb / April 2018 / 680 pp. / $248.00

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Xusro Parviz, King of Kings of the Sasanian Empire
By Keenan Baca-Winters
This book explores Xusro II who, as a man, was as complex, deep, and complicated as any other historical figure, and com-
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-pliments Walter Kaegi’s biography of the Roman emperor Heraclius, Xusro II’s contemporary and nemesis. This monograph fully examines the rich cultural and religious landscape of Late Antiquity by analyzing primary sources from the Roman Empire, Zoroastrian tradition, Eastern Christianity, Armenia, Arab Muslim historians, and Persian Muslims, who were trying to find and hold onto their identity in a changing world.

Fate, Freedom, and Happiness
Clement and Alexander on the Dignity of Human Responsibility
By Daniel Robinson
In what particular manner human beings are free moral agents and to what extent they can reasonably expect to attain a good life are two intertwined questions that rose to prominence in antiquity and have remained so to the present day. This book analyzes and compares the approaches of two significant authors from different schools at the turn of the third century CE, Alexander of Aphrodisias and Clement of Alexandria. These contemporaries utilize their respective Peripatetic and Christian commitments in their employment of the shared Greek classics toward these shared ethical questions.

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The Neoplatonic Thought of Husayn Ibn Mansûr al-Hallâq
By Saer El-Jaichi
In this ground-breaking book, Saer El-Jaichi studies the famous medieval Islamic Mystic Ibn Mansûr al-Hallâq and the important, yet largely neglected, connection between Neoplatonism and mysticism in al-Hallâq’s thought. In particular, El-Jaichi looks at the Neoplatonic underpinnings of Hallaj’s main ideas as keys to unlocking a deeper understanding of his basic philosophical positions on (1) God’s unknowability, (2) divine causation, (3) the experience of divine love, and (4) Muhammad’s primordial existence.

Umayyad Christianity
John of Damascus as a contextual example of identity formation in Early Islam
By Najib George Awad
A study of the identity-formation process that the Christians of Syria-Palestine experienced during the Umayyad Caliphate. It approaches this subject by using John of Damascus and his writings on Islam as a case-study. Proceeding from a centralizing ‘context’, the monograph revisits John of Damascus’s legacy (and the Umayyad Christians’ identity-formation of that era) from the perspective of his historical, Islamic-Arabic context, and not from any assumed, mita-narrative, common to contemporary pro-Byzantine theology scholars.

Half of my Heart
The Narratives of Zaynab, Daughter of ‘Ali
By Christopher Paul Clohessy
As Abû ʿAbd Allâh al-Ḥusayn, son of ‘Ali and Fâṭima and grandson of Muḥammad, moved inexorably towards death on the field of Karbalâʾ, his sister Zaynab was drawn ever closer to the centre of the family of Muḥammad, the ‘people of the house’ (ahl al-bayt).
she would remain for a few historic days, challenging the wickedness of the Islamic leadership, defending the actions of her brother, initiating the commemorative rituals, protecting and nurturing the new Imâm, al-Husayn’s son ʿAlî b. al-Husayn b. ʿAlî b. Abî Ṭâlib, until he could take his rightful place. This is her story.

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By Sarah Mirza

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By David Marcus
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978-1-4632-0609-3 / Hb / July 2018 / 335 pp. / $165.00

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Translation and Introduction by Edward G Mathews Jr.
Neither of the two homilies found in this volume is included in the large edition of Bedjan. The first survives only in an Armenian version and centers around a rather unique lament of the Mother of Jesus who while standing next to the cross and her dying Son chides the archangels Gabriel and Michael for not having saved Him from such an ignominious death. The other, which survives only in a single Syriac manuscript, is a homily On Mary and Golgotha that according to tradition Jacob left incomplete at the time of his death. These two homilies appear to be the last two pieces of a long cycle of homilies that Jacob preached on the events of Good Friday.

978-1-4632-0752-6 / Pb / June 2018 / 127 pp. / $42.00

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Text, Translation, and Discussion
By Alex C.J. Neroth van Vogelpoel
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Jacob of Sarug’s Homilies on the Six Days of Creation: The Fourth Day
Edited and Translated by Edward G. Mathews Jr.
In this fourth installment of the long Homily 71, On the Six Days of Creation, Jacob treats of the events of the fourth day, the creation of the spheres of light over the earth: the sun to rule over the day, and the moon and the stars to rule over the night. They all play a role in the growth of vegetation, trees, etc., as well as the various times and seasons of the year. Jacob even describes the sun and moon as types of God and humankind, respectively.

978-1-4632-3912-1 / Pb / Oct 2018 / 66 pp. / $32.00

Mar Narsai: Homily 33 on the Sanctification of the Church
Edited and Translated by Amir Harrak
Narsai’s memra 33 is made of 12 by 12 syllables, and its title “On the Sanctification of the Church” suggests that it was written for the feast of the Dedication of the Church celebrated by the Church of the East to this day on the first of November. The memra names the Church of the Nations the Bride of the Bridegroom Christ. The Church had a pagan origin but Christ chose her to become his bride. He thus saved her through his suffering, cleansed her with baptism, prepared the bridal feast for her through the Eucharist, and crowned her victory over all the nations.

978-1-4632-0552-2 / Pb / Nov 2018 / 69 pp. / $53.00
After Saturday Comes Sunday
By Susan Adelman
Starting with the biographical story of a 92-year-old Chaldean woman from northern Iraq and a biography of a Kurdish Jewish woman now living in Israel, Adelman writes about the history of Christians and Jews in the Middle East. Their languages, dialects of the 3000 year old Aramaic language, are under threat, and their homelands continuously threatened by war.

Materials for the Intellectual History of Imāmī Shi‘ism in the Safavid Period
A Facsimile Edition of Ms New York Public Library, Arabic Manuscripts Collections, Volume 51985A
Prepared for publication and introduced by Sabine Schmidtke
In 1934 the New York Public Library (NYPL) purchased a sizable collection of 250 volumes of Arabic manuscripts through the fund for Semitic literature that had been provided by Jacob Heinrich Schiff. Ms New York Public Library, Manuscripts and Archives Division, Arabic Manuscripts Collection, Volume 51985A, a facsimile of which is included in the present publication, belongs to the Shi‘i material among the collection. It is a multitext volume of 269 leaves which in its present form comprises seven individual works. It is hoped that the present facsimile edition will enable and encourage scholars to delve into the materials it contains.

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**Reconstruction of a Source of Ibn Ishaq’s Life of the Prophet and Early Qur’ān Exegesis: A Study of Early Ibn ‘Abbas Traditions**
By Harald Mozoki
This important work is a source-critical study of a group of traditions (ajā'ib) found in Ibn Ishaq’s Biography (Sirā) of the prophet Muhammad, widely considered one of the most important early historical texts on the Prophet’s life. Through a meticulous isnad-cum-man analysis, the author reveals that Ibn Ishaq relied on Muhammad b. Abi Muhammad, a hitherto undocumented source of his. Important new light is also shed on problems with Ibn Hishām’s recension of Ibn Ishaq’s Sirā.

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By Mohamed Abdelrahman Fissa
This in-depth study examines the relation between legal theory (usul al-fiqh) and speculative theology (Ibn al-Kalām). It compares the legal theory of four classical jurists who belonged to the same school of law, the Sha’fī school, yet followed three different theological traditions. The aim of this comparison is to understand to what extent, and in what way, the theology of each jurist shaped his choices in legal theory.

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By Joshua Mabra
978-1-4632-0632-1 | Hb | 230 pp.
‘ Abd al-‘Azīz b. Marwān (d. 86/705) reigned as the amīr of Egypt and wali al-ḥād (heir apparent) to the Islamic caliphate for over 20 years. This book intends to revive this largely forgotten amīr and demonstrate the critical role he played in the formation of the Marwānid dynasty. The founding thesis of this study is that ‘ Abd al-‘Azīz was appointed the amīr of Egypt and second heir apparent due to the legitimacy his maternal lineage brought the nascent dynasty.

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